

	<b>PERKHIDMATAN UTAMA SISWAZAH</b>  <b>PEJABAT TIMBALAN NAIB CANSOLOR (AKADEMIK &amp; ANTARABANGSA)</b> <b>Kod Dokumen: PG/FAD/GS-48</b>
	<b>APPLICATION FOR FINANCIAL ASSISTANCE - INTERNATIONAL PRESENTATION</b>

Please ensure that the following documents are submitted together with this form:

- a. Abstract or full paper submitted to the organizer
- b. Letter of acceptance from the organizer as an oral presenter
- c. Programme brochure/poster and itinerary


**A. STUDENT INFORMATION**

**Name** : \_\_\_\_\_ **Matric no. :** \_\_\_\_\_

**Programme** : \_\_\_\_\_ **Study semester:** \_\_\_\_\_ **Study status:** \_\_\_\_\_

**Faculty / Institute** : \_\_\_\_\_

**Thesis title** : \_\_\_\_\_

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**Telephone no** : \_\_\_\_\_

**Email** : \_\_\_\_\_

**Have you previously received this financial assistance from SGS?**

Yes  No

**If yes, please specify:**

**Year received** : \_\_\_\_\_ **Amount :** \_\_\_\_\_

**Are you receiving any financial assistance from another entity within or outside UPM for the same programme?**

Yes  No

**If yes, please specify:**

**Name of entity** : \_\_\_\_\_ **Amount :** \_\_\_\_\_

**B. PROGRAMME INFORMATION**

Programme title: \_\_\_\_\_

Venue : \_\_\_\_\_

Date of programme:

From: \_\_\_\_\_ To: \_\_\_\_\_

Programme implementation method:

Physical       Online       Hybrid

Organizer : \_\_\_\_\_

Is the organizer from a professional body, university, research institute, or government agency?

Yes       No

**C. PRESENTATION INFORMATION**

*(Please add annex(es) if additional space is required)*

Presentation title:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will the presentation contribute to the student's publication?

Yes       No

If 'Yes', please list the expected or planned publication output(s) resulting from the presentation:

*(e.g., journal articles, conference proceedings, book chapters, etc.)*

Output 1: \_\_\_\_\_

Output 2: \_\_\_\_\_

Output 3: \_\_\_\_\_

If 'No', please provide justification:

*(Explain the reasons for participation and how the programme contributes to the student's research output):*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. FINANCIAL INFORMATION**

Financial Assistance Provided by the Organizer		Estimated Additional Financial Assistance Required by the Student	
Items	Total Throughout the Program Duration (RM)	Items	Total Throughout the Program Duration (RM)
Flight Ticket		Flight Ticket	
Meals		Meals	
Accommodation		Accommodation	
Ground Transportation		Ground Transportation	
Others <i>(please specify)</i>		Others <i>(please specify)</i>	
i. ....		i. ....	
ii. ....		ii. ....	
<b>Grand Total</b>		<b>Grand Total</b>	

**E. STUDENT'S DECLARATION**

I certify that the information stated above is **TRUE**.

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(Student's signature) (Date)

**F. SUPPORT FROM THE CHAIRMAN OF SUPERVISORY COMMITTEE / ADVISOR**

I hereby certify that I have reviewed student's research paper and the oral presentation, and I declare that;

- *There is no element of plagiarism or breach of postgraduate ethics, and the standard of presentation prepared and to be delivered by the student is excellent.*
- The organizer  is  is not a professional body, university, research institute, government agency.

**I hereby  support  do not support this application**  
*(Please tick the appropriate box)*

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(Signature and Stamp) (Date)

**G. ENDORSEMENT BY THE DEAN/DEPUTY DEAN OF FACULTY OR DIRECTOR/DEPUTY DIRECTOR OF INSTITUTE (POSTGRADUATE)**

**I hereby  endorse  do not endorse this application.**  
*(Please tick the appropriate box)*

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(Signature and Stamp) (Date)